

# PUBLIC NOTICE

Federal Communications Commission  
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**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202 418-1008, Lillian Lowery

**Received Monday, August 22, 2022**

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**Presented by: State Broadcasters Associations**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public Inspection:</b>	<b>Presentation:</b>
22-223	Office of Commissioner Nathan Simington	no	<a href="https://www.fcc.gov/ecfs/filing/10820147252505">https://www.fcc.gov/ecfs/filing/10820147252505</a>
22-223	Office of Managing Director	no	<a href="https://www.fcc.gov/ecfs/filing/10822814528587">https://www.fcc.gov/ecfs/filing/10822814528587</a>
22-223	Office of Chairwoman Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10822287704390">https://www.fcc.gov/ecfs/filing/10822287704390</a>
22-2	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10820081478988">https://www.fcc.gov/ecfs/filing/10820081478988</a>
02-278 17-59 17-97	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1082273279678">https://www.fcc.gov/ecfs/filing/1082273279678</a>
22-69	Office of Chairwoman Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10822130349895">https://www.fcc.gov/ecfs/filing/10822130349895</a>
03-185	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10822611124633">https://www.fcc.gov/ecfs/filing/10822611124633</a>
22-162	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10822080963011">https://www.fcc.gov/ecfs/filing/10822080963011</a>
21-48 21-264	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10822137082613">https://www.fcc.gov/ecfs/filing/10822137082613</a>
10-51 03-123	Office of Chairwoman Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/108221450917872">https://www.fcc.gov/ecfs/filing/108221450917872</a>

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**Presented by: GPS Innovation Alliance**

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**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to withhold  
document from Public  
Inspection:**

**Presentation:**

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20-127

Office of Engineering & Technology

no

<https://www.fcc.gov/ecfs/filing/10822306907095>

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